

Our Innermost Functions

The Yin Mind looks at
the innermost functions of women,
the essence of being female.
What has been written before, by this author,
has presented **challenges**, provocation, perhaps disturbance,
to the ideal meant to be
affirmed, asserted, expressed and advocated.
Now, here, the threshold has been crossed.
We enter the substance, the inner physiology,
the psychology of the female mind.

So often we read, in these pages,
about the appearance, the style the presentation
of the female form as a canvas
upon which various art forms are applied.
Often, that art is not deeply sincere,
letting the exterior reveals
the interior,
but instead, conceals, covers,
disguises what is deeply within.

The female form is adorned
in such a way as to make of it
a highly dependent, somewhat fragile,
meek and weak,
submissive and dominated
portion of the social pattern.

We foolishly seek equality.
We look at having women
behave as men.

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That isn't equality !

We seek equal pay schemes.

But, we don't seek to change the pattern.

Pay is based upon:

owning our abilities, our health, our strength,
our skills, our energy our knowledge,
and conditionally exchanging these
for our needs.

Cooperating, communicating, combining efforts,
gentle efforts, kind efforts, compassionate efforts,
are too often unrespected, taken for granted,
undervalued and even ignored.

Women are granted roles:

administrative assistant, secretary,
circumspect and controllable roles.

We don't want to seek equality

and allow the pattern to continue

that seeks and needs forceful domination

and ruthless choices.

If we persist in that,

there is nothing to celebrate.

I sat in an audience

listening to a famous scientist

say that we need specialization

because of the high rate of discovery

of new information.

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He said, that we have no alternative
to specialization.

Human knowledge was doubling
every ten years.

What? How?

did he mean the amount of data,
the number of facts?

What about the systemic relationship
between those facts?

I asked, "Upon what subject are you especially competent?".

The answer was physics.

"Upon what subject are you making a recommendation?"

Human capacity !

"Haven't we mistaken the number of facts
for the vastness of human knowledge
and neglected the systemic relationships
between those facts?"

"Either one can appropriately
make recommendations upon human capacity
while being a specialist,
or what you are doing
violates your own recommendations:

Which is it?"

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The yang mind compartmentalizes,
uses an abundance of categorical boundaries
to separate and to insulate
some information, some inferences,
some implications from influencing others.

One neuroscientist characterizes the male mind
as being constituted of many little boxes,
boxes that don't touch.

Perhaps, that is only a cultural artifact
of a pursuit of control and domination
and a fiercely defended pattern.

There is fear of the content of one's experience
if control and domination weren't enforced.

So, some choose the game,
make the rules,
change the rules,
when they don't remain to their advantage
and are then surprised
everyone doesn't want to play.